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| APPLICATION NO.                    | FII                     | LING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO.    | CONFIRMATION NO. |  |
|------------------------------------|-------------------------|-----------|----------------------|------------------------|------------------|--|
| 09/936,885                         | 09/936,885              |           | Santosh Misra        | 2847-60993             | 2898             |  |
| 24197                              | 24197 7590 10/15/2003   |           |                      | EXAMINER               |                  |  |
|                                    | KLARQUIST SPARKMAN, LLP |           |                      |                        | KRUSE, DAVID H   |  |
| 121 SW SALMON STREET<br>SUITE 1600 |                         |           |                      | ART UNIT               | PAPER NUMBER     |  |
| PORTLAND, OR 97204                 |                         |           |                      | 1638                   |                  |  |
|                                    |                         |           |                      | DATE MAILED: 10/15/200 | 3                |  |

Please find below and/or attached an Office communication concerning this application or proceeding.



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EXAMINER

**ART UNIT** 

**PAPER** 

10092003

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## **Commissioner for Patents**

Applicant's representative, Debora Martin, conveyed by telephone on 9 October 2003 that the wrong Office action had been mailed for application 09/936,885 on 2 October 2003, and requested the correct Office action. Consequently the time period for response to the Election/Restriction has been reset to the mailing date of this communication. A copy of the Election/Restriction Requirement is attached hereto.

David Kruse USPTO AU 1638

> AMY J. NELSON, PH.D SUPERVISORY PATENT EXAMINER TECHNOLOGY CENTER 1600

Amy Nel